

Executive Committee Agenda
September 18, 2017
10:00 a.m.



- I. 10:00 A.M. - CALL TO ORDER**
- II. Public Comment**
- III. Agenda Items:**
 - A.** Executive Committee Minutes for July 17, 2017 – *Approve*
 - B.** General Manager Report – *Matt Jordan*
 - C.** Water Quality Campaign and Long-Term Master Water Plan Outreach – *Michelle Stom*
 - D.** Land Development Code Recommendations - Landscape and Irrigation Elements – *Dave Bracciano*
 - E.** Member Government Project and Interlocal Agreement Requests – *Chairman Nurse/Matt Jordan*
 - 1.** City of Tampa Presentation – *Chuck Weber*
 - 2.** Memorandum from General Counsel, Legislative Counsel and Bond Counsel – *Barrie Buenaventura, Peter Dunbar, Tom Giblin*
- IV. Other Business**
- V. ADJOURN**